

SHEET 1 OF 7 SHEETS
ACREAGE: 8.821 ACRES
11 LOTS AND LOTS A THROUGH M
(ALL OF TENTATIVE
TRACT NO. 12716)

TRACT NO. 12716

IN THE UNINCORPORATED TERRITORY OF THE
COUNTY OF ORANGE, STATE OF CALIFORNIA

BLOCK: 5459
MODULE: 23

BEING A SUBDIVISION OF LOT 1 OF TRACT NO. 12647, AS PER MAP FILED
IN BOOK 560, PAGES 47 - 50, INCLUSIVE, OF MISCELLANEOUS MAPS
IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

TOM R. MCGANNON R.C.E. 23956 DATE OF SURVEY: JUNE, 1986
FOR CONDOMINIUM PURPOSES

ACCEPTED AND FILED AT THE
REQUEST OF

First American Title
DATE April 2, 1987
TIME 3:25 P.M. FEE \$18.00
INSTRUMENT # 87-181081
BOOK 576 PAGE 297.7
LEE A. BRANCH
COUNTY RECORDER
BY C.J. Richardson
DEPUTY

WE, THE UNDERSIGNED, BEING ALL THE PARTIES HAVING ANY RECORD TITLE
INTEREST IN THE LAND COVERED BY THIS MAP, DO HEREBY CONSENT TO THE
PREPARATION AND RECORDATION OF SAID MAP AS SHOWN WITHIN THE DIS-
TINCTIVE BORDER LINE. WE HEREBY DEDICATE TO THE COUNTY OF ORANGE:
THE EASEMENT FOR EMERGENCY INGRESS AND EGRESS PURPOSES SHOWN ON
SAID MAP.

WE ALSO HEREBY DEDICATE TO THE SANTA MARGARITA WATER DISTRICT,
EASEMENTS OVER LOTS 1,3,4,5,6,7,8,9,10, G,H,I,J,K,L,
AS SHOWN ON SAID MAP, FOR WATER AND SEWER PURPOSES, WHICH EASEMENTS
SHALL BE SUBJECT TO THE SAME TERMS AND CONDITIONS AS ARE SHOWN IN
THAT CERTAIN EASEMENT RECORDED OCTOBER 6, 1980, IN BOOK 13776, PAGE
341 OF OFFICIAL RECORDS OF THE COUNTY OF ORANGE.

I HEREBY STATE THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE
OF CALIFORNIA; THAT THIS MAP, CONSISTING OF 7 SHEETS AND THE TRUE
AND COMPLETE SURVEY MADE IN JUNE, 1986, WHICH IT
CORRECTLY REPRESENTS, WERE BOTH MADE BY ME OR UNDER MY DIRECTION;
THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS
INDICATED BY SAID MAP AND MONUMENT NOTES; AND THAT SAID MONUMENTS
ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.



Tom R. McGannon
TOM R. MCGANNON, R.C.E. 23956
MY REGISTRATION EXPIRES ON:
DECEMBER 31, 1989.

JOHN LAING HOMES, INC., A CALIFORNIA CORPORATION

BY: Timothy Under BY: Manuel R. Carral
TIMOTHY UNDER MANUEL R. CARRAL
PRESIDENT VICE-PRESIDENT
RANCHO SANTA MARGARITA JOINT VENTURE, A CALIFORNIA GENERAL PARTNERSHIP,
BENEFICIARY UNDER A DEED OF TRUST RECORDED AS INSTRUMENT NO. 86-626351
OF OFFICIAL RECORDS.

BY: SANTA MARGARITA REALTY COMPANY, A CALIFORNIA CORPORATION, A
GENERAL PARTNER

BY: Stephen C. Schrank BY: Ronald H. White
STEPHEN C. SCHRANK RONALD H. WHITE
SR. VICE PRESIDENT VICE PRESIDENT

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND HAVE FOUND IT
TO BE SUBSTANTIALLY IN CONFORMANCE WITH THE TENTATIVE MAP AS FILED
WITH, AMENDED AND APPROVED BY THE ORANGE COUNTY SUBDIVISION COMMIT-
TEE, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND COUNTY SUB-
DIVISION REGULATIONS HAVE BEEN COMPLIED WITH AND I AM SATISFIED
SAID MAP IS TECHNICALLY CORRECT.

DATED THIS 17th DAY OF March, 1987.

C.R. NELSON BY Reed A. Cuono
COUNTY SURVEYOR DEPUTY

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

I HEREBY CERTIFY TO THE RECORDER OF THE COUNTY OF ORANGE THAT THE PRO-
VISIONS OF THE SUBDIVISION MAP ACT HAVE BEEN COMPLIED WITH REGARDING
DEPOSITS TO SECURE THE PAYMENT OF TAXES OR SPECIAL ASSESSMENTS COL-
LECTED AS TAXES ON THE LAND COVERED BY THIS MAP.

DATED THIS 31st DAY OF March, 1987.

Linda D. Roberts
LINDA D. ROBERTS
CLERK OF THE BOARD OF SUPERVISORS

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF MY OFFICE THERE ARE
NO LIENS AGAINST THE LAND COVERED BY THIS MAP OR ANY PART THEREOF FOR
UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS
COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED
AS TAXES NOT YET PAYABLE.

DATED THIS 2nd DAY OF MARCH, 1987.

ROBERT L. CITRON BY Marcia M. Granata
COUNTY TREASURER-TAX COLLECTOR DEPUTY TREASURER-TAX COLLECTOR

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

I HEREBY CERTIFY THAT THIS MAP WAS PRESENTED FOR APPROVAL TO THE
BOARD OF SUPERVISORS OF ORANGE COUNTY AT A REGULAR MEETING THEREOF
HELD ON THE 31st DAY OF March, 1987, AND THAT
THEREUPON SAID BOARD DID, BY AN ORDER DULY PASSED AND ENTERED, APPROVE
SAID MAP.

AND DID ALSO ACCEPT ON BEHALF OF THE COUNTY OF ORANGE:

1. THE EASEMENT FOR EMERGENCY INGRESS AND EGRESS PURPOSES
AS DEDICATED.

AND DID ALSO APPROVE SUBJECT MAP PURSUANT TO THE PROVISIONS OF
SECTION 65436(a)(3)(A) OF THE SUBDIVISION MAP ACT.

DATED THIS 31st DAY OF March, 1987.

Linda D. Roberts
LINDA D. ROBERTS
CLERK OF THE BOARD OF SUPERVISORS

CERTIFICATE OF ACCEPTANCE - SANTA MARGARITA WATER DISTRICT
THE UNDERSIGNED, BEING THE DULY APPOINTED AGENT OF THE SANTA MARGARITA
WATER DISTRICT, A PUBLIC CORPORATION IN ORANGE COUNTY, CALIFORNIA, PUR-
SUANT TO ITS RESOLUTION NO. 79-5-3, DOES HEREBY ACCEPT ON BEHALF OF
SAID DISTRICT, THE PIPELINE EASEMENTS FOR WATER AND SEWER PURPOSES, AS
DEDICATED AND SHOWN ON THIS MAP, BY AND BETWEEN THE SANTA MARGARITA
WATER DISTRICT AND JOHN LAING HOMES, INC., AND DOES HEREBY
CERTIFY THAT THE GRANTEE CONSENTS TO THE RECORDATION THEREOF.

William B. Dye
WILLIAM B. DYE - CHIEF ENGINEER

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

ON THIS 2nd DAY OF FEBRUARY, 1987.

BEFORE ME William B. Dye
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED
WILLIAM B. DYE, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE
BASIS OF SATISFACTORY EVIDENCE) TO BE THE CHIEF ENGINEER OF THE
SANTA MARGARITA WATER DISTRICT, A PUBLIC CORPORATION, THE PUB-
LIC CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN
TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE)
TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF
OF SAID PUBLIC CORPORATION AND ACKNOWLEDGED TO ME THAT SUCH
PUBLIC CORPORATION EXECUTED THE SAME.

MY COMMISSION EXPIRES SEPT. 19, 1989

WITNESS MY HAND MY PRINCIPAL PLACE OF BUSINESS
IS IN ORANGE COUNTY.

C. Ryan
NOTARY PUBLIC IN AND FOR SAID STATE
C. RYAN

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

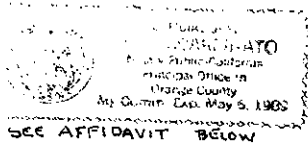
ON THIS 20th DAY OF August, 1986.

BEFORE ME Patti Scarpinato
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED
Timothy Under AND Manuel R. Carral
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATIS-
FACTORY EVIDENCE) TO BE THE President and Vice President
RESPECTIVELY, OF JOHN LAING HOMES, INC.
THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN
TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE)
TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF
OF SAID CORPORATION AND ACKNOWLEDGED TO ME THAT SUCH CORPORA-
TION EXECUTED THE SAME.

MY COMMISSION EXPIRES May 5, 1989

WITNESS MY HAND AND OFFICIAL SEAL:

Patti Scarpinato
NOTARY PUBLIC IN AND FOR SAID STATE



STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

ON THIS 1st DAY OF OCTOBER, 1986, BEFORE ME,

Sharon L. Reid, A NOTARY PUBLIC IN AND FOR SAID STATE,
PERSONALLY APPEARED STEPHEN C. SCHRANK AND RONALD H. WHITE,
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY
EVIDENCE) TO BE THE SENIOR VICE PRESIDENT AND VICE PRESIDENT,
RESPECTIVELY, OF SANTA MARGARITA REALTY COMPANY
THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME
(OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE
PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORA-
TION, SAID CORPORATION BEING KNOWN TO ME (OR PROVED TO ME ON THE
BASIS OF SATISFACTORY EVIDENCE) TO BE THE GENERAL PARTNER OF
RANCHO SANTA MARGARITA JOINT VENTURE, THE PARTNERSHIP THAT EXECUTED
THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION
EXECUTED THE SAME AS BENEFICIARY.

MY COMMISSION EXPIRES DEC. 5, 1988

WITNESS MY HAND AND OFFICIAL SEAL:

Sharon L. Reid
NOTARY PUBLIC IN AND FOR SAID STATE



AIRCRAFT IMPACT DECLARATION NOTICE

WE HEREBY MAKE THIS DECLARATION AND NOTICE CONCERNING AIRCRAFT ENVIRON-
MENTAL IMPACT OVER ALL LOTS SHOWN HEREIN FOR THE PURPOSE AND SUBJECT
TO THE SAME CONDITIONS AND LIMITATIONS AS SHOWN IN THAT CERTAIN DECLARA-
TION AND NOTICE CONCERNING AIRCRAFT ENVIRONMENTAL IMPACTS RECORDED
DECEMBER 1, 1983, AS INSTRUMENT NO. 83-549335 OF OFFICIAL RECORDS OF
ORANGE COUNTY, CALIFORNIA.

AFFIDAVIT FOR NOTARY STAMP SHOWN HEREON

I CERTIFY UNDER THE PENALTY OF PERJURY THAT THE NOTARY
SEAL ON THE DOCUMENT TO WHICH THIS STATEMENT IS ATTACHED
READS AS FOLLOWS:

NAME OF NOTARY: PATTI SCARPINATO
DATE COMMISSION EXPIRES: MAY 5, 1989
COUNTY WHERE BOND IS FILED: ORANGE COUNTY
PLACE OF EXECUTION: SANTA ANA, CALIF.
DATE: APRIL 2, 1987

W. H. Brown
FIRST AMERICAN TITLE INS. Co.

SEE SHEET 2 FOR SIGNATURE OMISSIONS.

576 29

SHEET 3 OF 7 SHEETS
ACREAGE: 8.821 ACRES
11 LOTS AND LOTS 'A' THROUGH 'M'
[ALL OF TENTATIVE
TRACT NO. 12716]
SCALE: 1" = 20'

TRACT NO. 12716

IN THE UNINCORPORATED TERRITORY OF THE
COUNTY OF ORANGE, STATE OF CALIFORNIA.

TOM R. McGANNON, R.C.E. 23956 DATE OF SURVEY: JUNE, 1986.

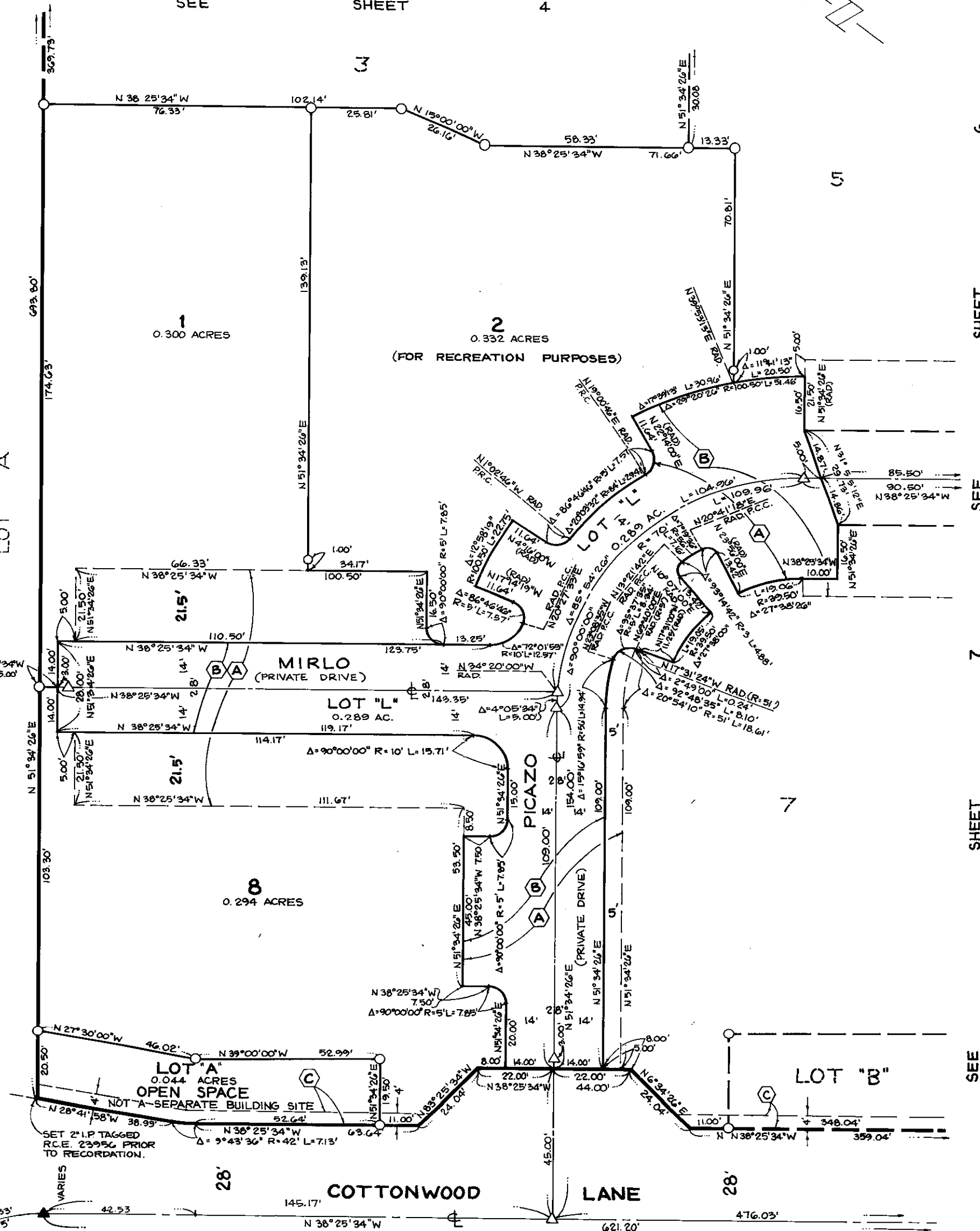
FOR CONDOMINIUM PURPOSES

NOTE:

SEE SHEET 2 FOR SHEET INDEX
MAP, BASIS OF BEARINGS EASEMENT
NOTES AND MONUMENT NOTES.

SEE SHEET 4

TRACT NO. 12647 M. M. 560 / 47 - 50 LOT "A"



SEE SHEET 6
SEE SHEET 7
SEE SHEET 7
SEE SHEET 7

SHEET 4 OF 7 SHEETS
ACREAGE: 8.821 ACRES
11 LOTS AND LOTS A THROUGH M
(ALL OF TENTATIVE
TRACT NO. 12716)
SCALE: 1" = 30'

TRACT NO. 12716

IN THE UNINCORPORATED TERRITORY OF THE
COUNTY OF ORANGE, STATE OF CALIFORNIA.

TOM R. McGANNON, R.C.E. 23956 DATE OF SURVEY: JUNE, 1986.

FOR CONDOMINIUM PURPOSES

NOTE:

SEE SHEET 2 FOR SHEET INDEX
MAP, BASIS OF BEARINGS, EASEMENT
NOTES AND MONUMENT NOTES.

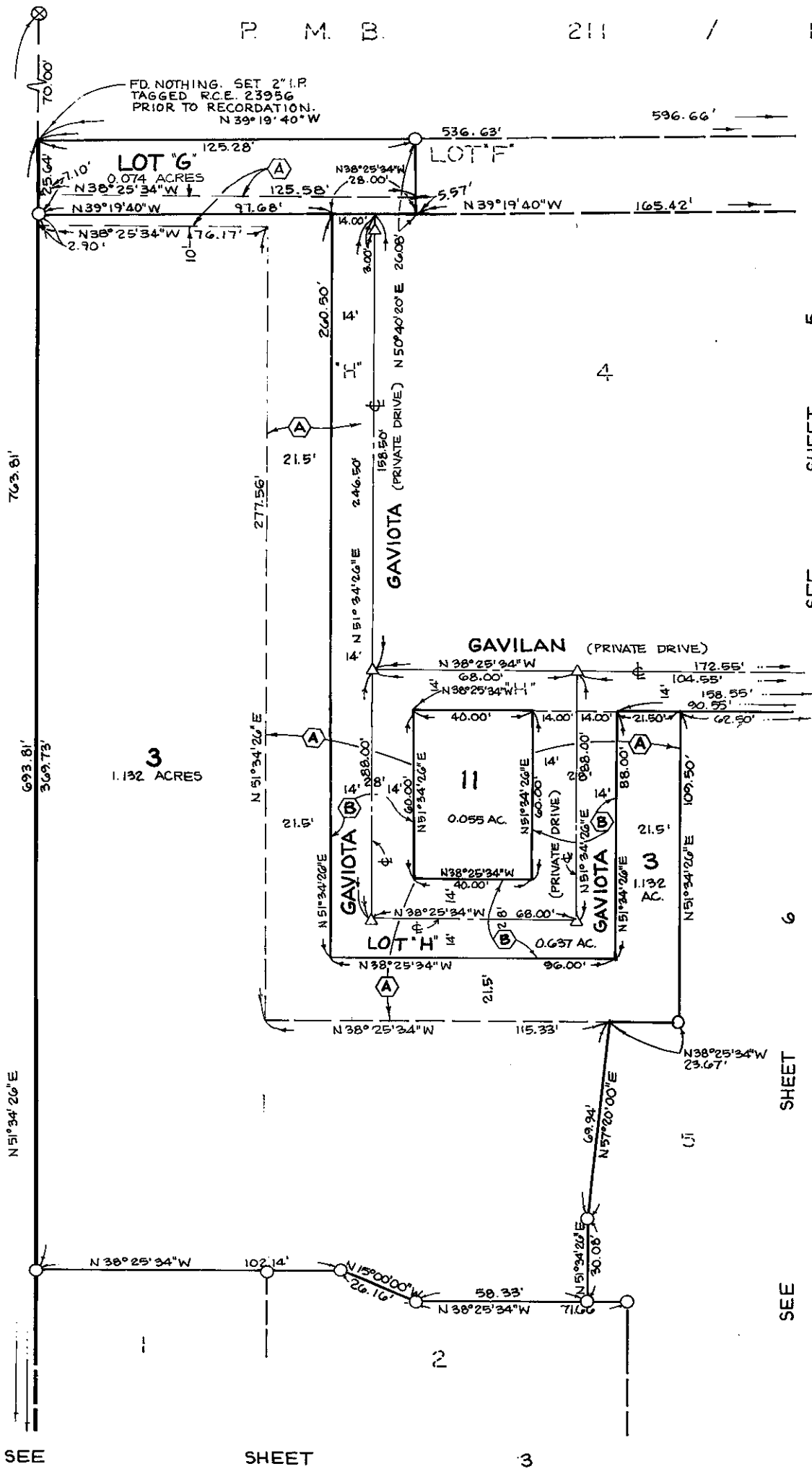
LOT "G" IS OPEN SPACE AND IS NOT
A SEPARATE BUILDING SITE.

P.M. NO. 85-446

P. M. B. 211 / 1 - 3

TRACT NO. 12647 M.M. 560 / 47 - 50

LOT "A"



SEE SHEET 5

SHEET 6

SEE SHEET

SHEET 3

SHEET 5 OF 7 SHEETS
ACREAGE: 8.821 ACRES
11 LOTS AND LOTS A THROUGH M
CALL OF TENTATIVE
TRACT NO. 127163
SCALE: 1" = 30'

TRACT NO. 12716

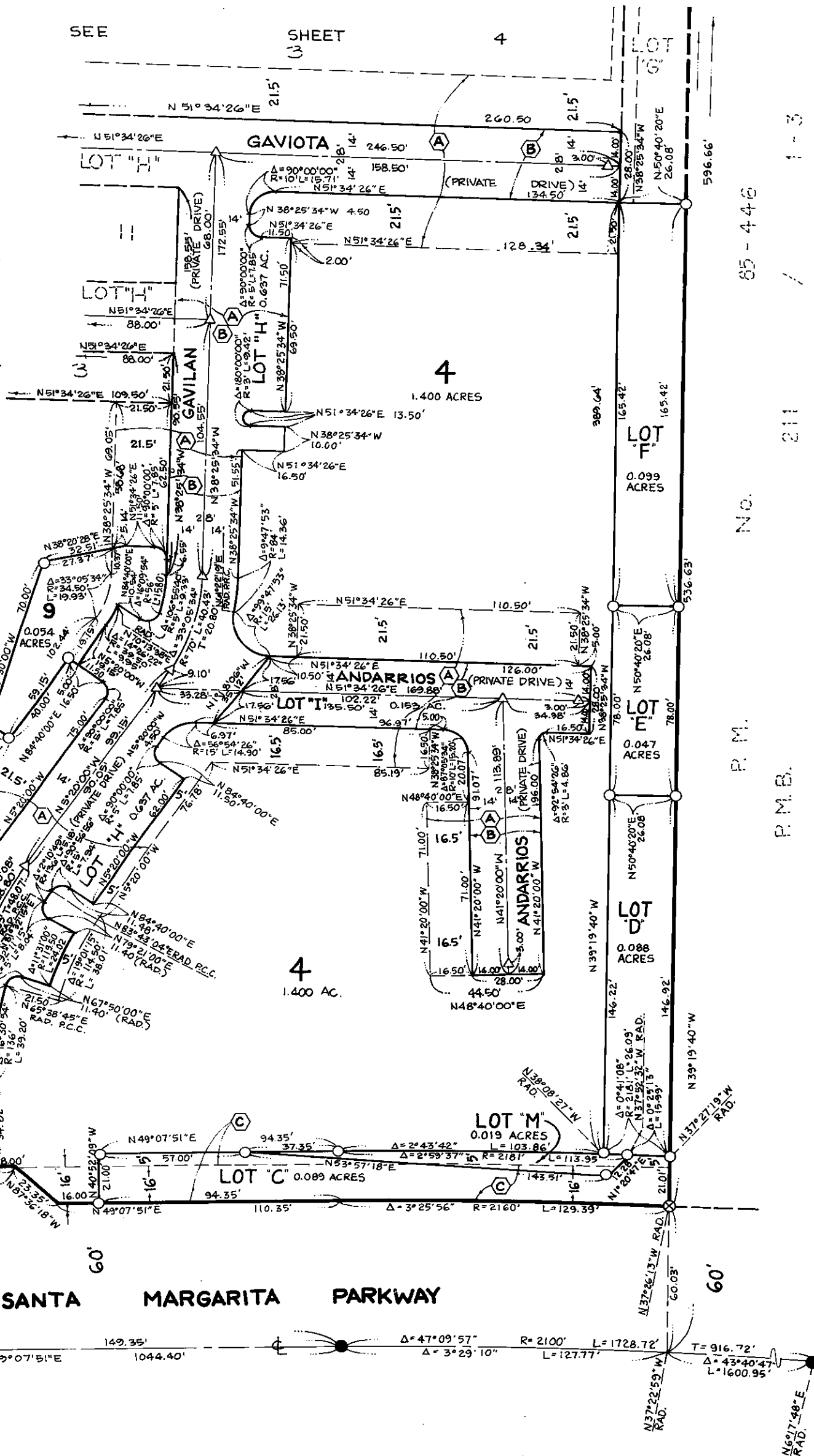
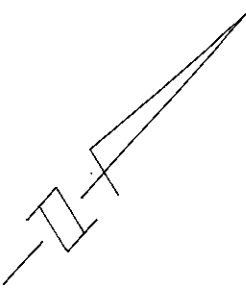
IN THE UNINCORPORATED TERRITORY OF THE
COUNTY OF ORANGE, STATE OF CALIFORNIA.

TOM R. McGANNON, R.C.E. 23955 DATE OF SURVEY: JUNE, 1986.
FOR CONDOMINIUM PURPOSES

NOTE:

SEE SHEET 2 FOR SHEET INDEX
MAP, BASIS OF BEARINGS, EASEMENT
NOTES AND MONUMENT NOTES.

LOTS C, D, E, F AND M ARE OPEN SPACE
AND ARE NOT SEPARATE BUILDING SITES.



SEE SHEET 4
SEE SHEET 6
No. 85-448
P.M.
P.M.B.

SHEET 6 OF 7 SHEETS
ACREAGE: 8.821 ACRES
11 LOTS AND LOTS A THROUGH M
CALL OF TENTATIVE
TRACT NO. 12716
SCALE: 1" = 30'

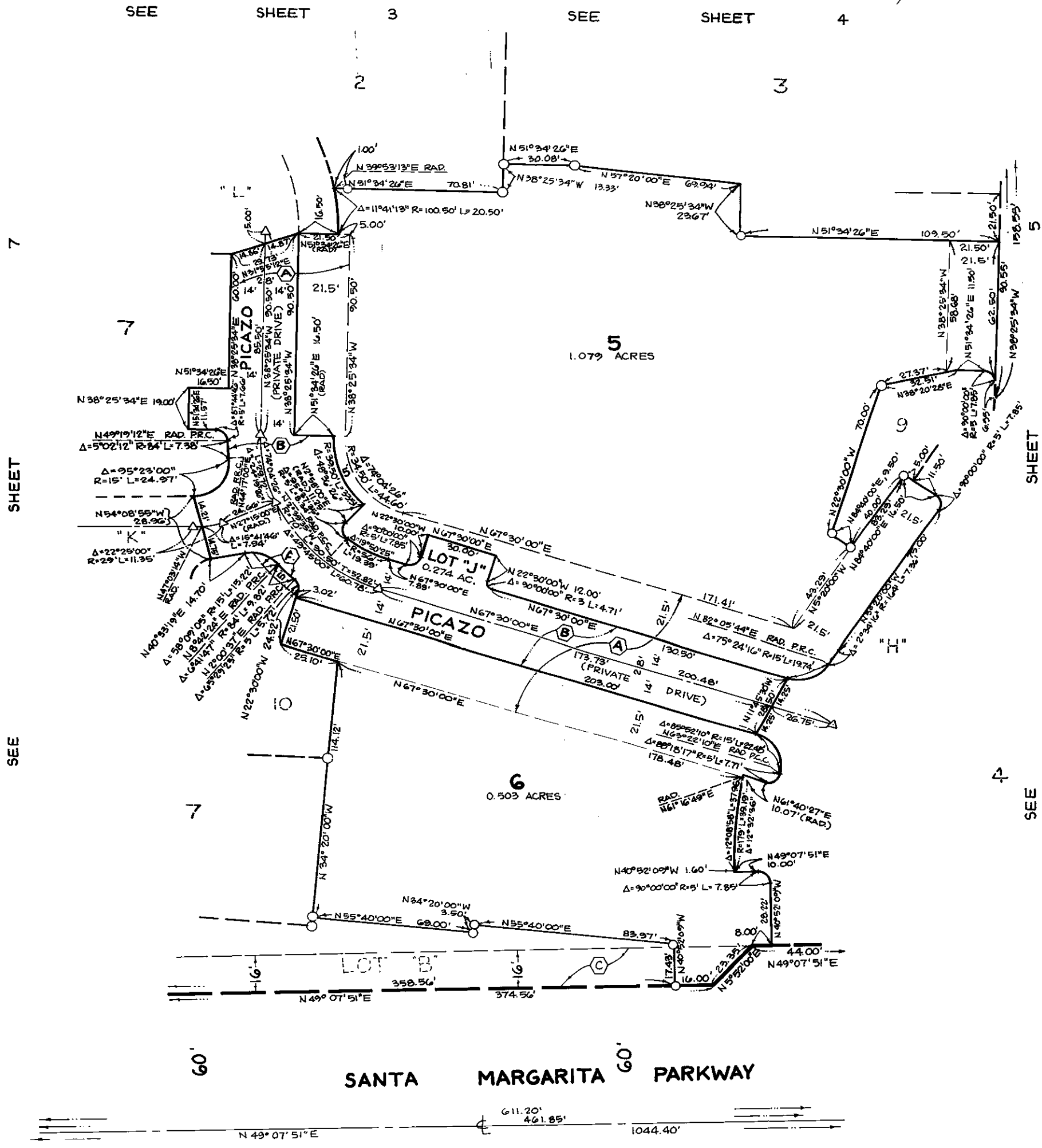
TRACT NO. 12716

IN THE UNINCORPORATED TERRITORY OF THE
COUNTY OF ORANGE, STATE OF CALIFORNIA.

TOM R. McGANNON, R.C.E. 23956 DATE OF SURVEY: JUNE, 1986.
FOR CONDOMINIUM PURPOSES

NOTE:

SEE SHEET 2 FOR SHEET INDEX MAP,
BASIS OF BEARINGS, EASEMENT NOTES
AND MONUMENT NOTES.



SHEET 7 OF 7 SHEETS
ACREAGE: 8.821 ACRES
11 LOTS AND LOTS A THROUGH M
CALL OF TENTATIVE
TRACT NO. 12716
SCALE: 1" = 30'

TRACT NO. 12716

IN THE UNINCORPORATED TERRITORY OF THE
COUNTY OF ORANGE, STATE OF CALIFORNIA.

TOM R. McGANNON, R.C.E. 23956 DATE OF SURVEY: JUNE, 1986.

FOR CONDOMINIUM PURPOSES

NOTE:

SEE SHEET 2 FOR SHEET INDEX
MAP BASIS OF BEARINGS, EASEMENT
NOTES AND MONUMENT NOTES.

