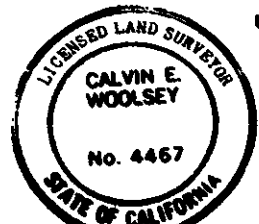


SHEET 1 OF 5 SHEETS
ALL OF TENTATIVE
TRACT NO. 13220
BLOCK 599 MODULE 92
DATE OF SURVEY
JANUARY 1988
8 NUMBERED LOTS
3 LETTERED LOTS
10.621 ACRES

TRACT NO. 13220
IN UNINCORPORATED TERRITORY OF ORANGE COUNTY, CALIFORNIA
BEING A SUBDIVISION OF LOT 1 OF TRACT NO. 13082 PER THE MAP
RECORDED IN BOOK 598 PAGES 20, THRU 22 OF MISCELLANEOUS MAPS IN
THE OFFICE OF THE COUNTY RECORDER OF ORANGE COUNTY, CALIFORNIA.
8 LOTS
JANUARY 1988
10.621 ACRES
CALVIN E. WOOLSEY · L.S. 4467 · WOOLSEY ENGINEERING, INC.

ACCEPTED AND FILED AT THE
REQUEST OF
Ticon Title Insurance Company
DATE July 17, 1988
TIME 2:35 PM FEE \$ 14.00
INSTRUMENT NO. 88-348056
BOOK 609 PAGE 1 M.M.
L.S.A. BENCH
COUNTY RECORDER
BY: Elizabeth Bennett
DEPUTY



SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I AM A LICENSED LAND SURVEYOR OF THE STATE OF CALIFORNIA: THAT THIS MAP CONSISTING OF FOUR SHEETS AND THE TRUE AND COMPLETE SURVEY MADE IN JANUARY, 1988, WHICH IT CORRECTLY REPRESENTS WERE BOTH MADE BY ME OR UNDER MY DIRECTION: THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY, OR WILL OCCUPY, THE POSITIONS INDICATED BY SAID MAP AND THE MONUMENT NOTES NOTED THEREON, AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Calvin E. Woolsey
CALVIN E. WOOLSEY L.S. 4467
REGISTRATION EXPIRES 9-30-89

COUNTY SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND HAVE FOUND IT TO BE SUBSTANTIALLY IN CONFORMANCE WITH THE TENTATIVE MAP AS FILED WITH, AMENDED AND APPROVED BY THE ORANGE COUNTY SUBDIVISION COMMITTEE, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND COUNTY SUBDIVISION REGULATIONS HAVE BEEN COMPLIED WITH AND I AM SATISFIED SAID MAP IS TECHNICALLY CORRECT.

DATE THIS 30th DAY OF June, 1988.

C. R. NELSON
COUNTY SURVEYOR
BY: *Paul A. Cuomo*
DEPUTY COUNTY SURVEYOR

COUNTY TREASURER-TAX COLLECTOR'S CERTIFICATE

STATE OF CALIFORNIA)
COUNTY OF ORANGE)
I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF MY OFFICE THERE ARE NO LIENS AGAINST THE LAND COVERED BY THIS MAP OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOT YET PAYABLE.

DATED THIS 26 DAY OF May, 1988.

ROBERT L. CITRON
COUNTY TREASURER-TAX COLLECTOR
BY: *David Blalock*
DEPUTY TREASURER-TAX COLLECTOR

CLERK OF THE BOARD OF SUPERVISORS' TAX CERTIFICATE

STATE OF CALIFORNIA)
COUNTY OF ORANGE)
I HEREBY CERTIFY TO THE RECORDER OF ORANGE COUNTY THAT THE PROVISIONS OF THE SUBDIVISION MAP ACT HAVE BEEN COMPLIED WITH REGARDING DEPOSITS TO SECURE THE PAYMENT OF TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND COVERED BY THIS MAP.

DATED THIS 12th DAY OF July, 1988

Linda D. Roberts
LINDA D. ROBERTS - CLERK OF
THE BOARD OF SUPERVISORS

CLERK OF THE BOARD OF SUPERVISORS' CERTIFICATE

STATE OF CALIFORNIA)
COUNTY OF ORANGE)
I HEREBY CERTIFY THAT THIS MAP WAS PRESENTED FOR APPROVAL TO THE BOARD OF SUPERVISORS OF ORANGE COUNTY AT A REGULAR MEETING THEREOF HELD ON THE 12th DAY OF July, 1988, AND THAT THEREUPON SAID BOARD DID BY AN ORDER DULY PASSED AND ENTERED, APPROVE SAID MAP AND DID ACCEPT ON BEHALF OF THE PUBLIC, SUBJECT TO IMPROVEMENTS, THE DEDICATION FOR STREET PURPOSES OF: ANTONIO PARKWAY, ALMA ALDEA, AND VIA HONESTO. DID ALSO ACCEPT ON BEHALF OF THE COUNTY OF ORANGE: (1) THE EASEMENT FOR SCENIC PRESERVATION PURPOSES AS DEDICATED. (2) THE AIRCRAFT OPERATIONS, SOUND, AIR SPACE AND AVIATION EASEMENT AS DEDICATED. (3) ALL VEHICULAR ACCESS RIGHTS TO ANTONIO PARKWAY AS RELEASED AND RELINQUISHED. DID ALSO APPROVE SUBJECT MAP PURSUANT TO THE PROVISIONS OF SECTION 66436 (b)(3)(A) OF THE SUBDIVISION MAP ACT.

DATED THIS 12th DAY OF July, 1988.

Linda D. Roberts
LINDA D. ROBERTS - CLERK OF
THE BOARD OF SUPERVISORS

AIRCRAFT IMPACT DECLARATION NOTICE

WE HEREBY MAKE THIS DECLARATION AND NOTICE CONCERNING AIRCRAFT ENVIRONMENTAL IMPACT OVER ALL LOTS SHOWN HEREIN FOR THE PURPOSE AND SUBJECT TO THE CONDITIONS AND LIMITATIONS AS SHOWN IN THAT CERTAIN DECLARATION AND NOTICE CONCERNING AIRCRAFT ENVIRONMENTAL IMPACTS RECORDED DECEMBER 1, 1983, AS INSTRUMENT NO. 88-549395 OF OFFICIAL RECORDS OF ORANGE COUNTY, CALIFORNIA.

NOTE
PROPERTY MAY BE SUBJECT TO IMPACTS FROM THE PROPOSED FOOTHILL/EASTERN TRANSPORTATION CORRIDOR.

OWNERSHIP STATEMENT (NOTE: SEE SHEET #2 FOR ADDITIONAL SIGNATURES)
WE, THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND COVERED BY THIS MAP DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE. WE HEREBY DEDICATE TO THE PUBLIC FOR STREET PURPOSES: ANTONIO PARKWAY, ALMA ALDEA, AND VIA HONESTO.
WE ALSO HEREBY DEDICATE TO THE COUNTY OF ORANGE:
(1) THE EASEMENT FOR SCENIC PRESERVATION PURPOSES AS SHOWN ON SAID MAP.
(2) AN AIRCRAFT OPERATIONS, SOUND, AIRSPACE AND AVIATION EASEMENT OVER THE AREA SHOWN WITHIN THE DISTINCTIVE BORDER LINE ABOVE A MEAN SEA LEVEL ELEVATION OF 2200 FEET FOR THE PURPOSES AND SUBJECT TO THE SAME CONDITIONS AND LIMITATIONS AS SHOWN IN THAT CERTAIN EASEMENT RECORDED JULY 2, 1979 IN BOOK 13213, PAGE III, OF OFFICIAL RECORDS. WE ALSO HEREBY RELEASE AND RELINQUISH TO THE COUNTY OF ORANGE ALL VEHICULAR ACCESS RIGHTS TO ANTONIO PARKWAY FROM LOTS 1 AND 7 EXCEPT AT APPROVED DRIVE LOCATIONS.
WE ALSO HEREBY DEDICATE TO THE SANTA MARGARITA WATER DISTRICT THE EASEMENT FOR SEWER AND WATER PURPOSES AS SHOWN ON SAID MAP. SAID EASEMENT SHALL BE SUBJECT TO THE SAME TERMS AND CONDITIONS AS ARE SHOWN IN THAT CERTAIN EASEMENT RECORDED OCTOBER 6, 1980 IN BOOK 8776, PAGE 341, OF OFFICIAL RECORDS.

JOHN LAING HOMES, A CALIFORNIA CORPORATION
BY: *R.E. Fritts*
R.E. FRITTS, PRESIDENT
BY: *T.A. Baker*
T.A. BAKER, ASSISTANT SECRETARY

STATE OF CALIFORNIA)
COUNTY OF ORANGE)
ON THIS 1st DAY OF March, 1988, BEFORE ME, *Patti Scarpinato*, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED R.E. FRITTS AND T.A. BAKER PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PRESIDENT AND ASSISTANT SECRETARY, RESPECTIVELY, OF JOHN LAING HOMES, A CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME, AS BENEFICIARY.

WITNESS MY HAND:
Patti Scarpinato
NOTARY PUBLIC IN AND FOR SAID STATE
Patti Scarpinato
PRINT NAME

MY PRINCIPAL PLACE OF BUSINESS IS IN Orange COUNTY.
MY COMMISSION EXPIRES May 5, 1989.

CERTIFICATE OF ACCEPTANCE
THE UNDERSIGNED, BEING THE DULY APPOINTED AGENT OF THE SANTA MARGARITA WATER DISTRICT, A PUBLIC CORPORATION OF ORANGE COUNTY, CALIFORNIA, PURSUANT TO ITS RESOLUTION NO. 79-5-3, DOES HEREBY ACCEPT ON BEHALF OF SAID DISTRICT THE EASEMENT FOR SEWER AND WATER PURPOSES, AS DEDICATED AND AS SHOWN ON THIS TRACT MAP, BY AND BETWEEN THE SANTA MARGARITA WATER DISTRICT AND JOHN LAING HOMES, A CALIFORNIA CORPORATION AND DOES HEREBY CERTIFY THAT THE GRANTEE CONSENTS TO THE RECORDATION OF SAID TRACT.

William B. Dye
WILLIAM B. DYE, CHIEF ENGINEER

STATE OF CALIFORNIA)
COUNTY OF ORANGE)
ON THIS 24th DAY OF May, 1988, BEFORE ME, *Kevin A. Deutsch*, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED WILLIAM B. DYE, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE CHIEF ENGINEER OF THE SANTA MARGARITA WATER DISTRICT, A PUBLIC CORPORATION, THE PUBLIC CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) OF SAID PUBLIC CORPORATION AND ACKNOWLEDGED TO ME THAT SUCH PUBLIC CORPORATION EXECUTED THE SAME.
WITNESS MY HAND:
Kevin A. Deutsch
NOTARY PUBLIC IN AND FOR SAID STATE
Kevin A. Deutsch
PRINT NAME
MY PRINCIPAL PLACE OF BUSINESS IS IN Orange COUNTY
MY COMMISSION EXPIRES 6-27-89

SIGNATURE(S) OMISSIONS
THE FOLLOWING PARTY(IES) MAY BE OMITTED IF THEIR RESPECTIVE INTEREST(S) ARE SHOWN ON THE MAP OF SAID TRACT, UNLESS THEIR SIGNATURE(S) IS REQUIRED BY THE GOVERNING BODY PURSUANT TO SECTION 66436 (b)(3) OF THE GOVERNMENT CODE:
1. SANTA MARGARITA WATER DISTRICT, HOLDER OF AN EASEMENT RECORDED MAY 15, 1986 AS INSTRUMENT NO. 86-199879, OFFICIAL RECORDS.
2. THE COUNTY OF ORANGE, HOLDER OF EASEMENTS AS DEDICATED ON TRACT 13082 AS SHOWN ON A MAP FILED IN BOOK 598, PAGES 20 THROUGH 22 INCLUSIVE OF MISCELLANEOUS MAPS.
3. RANCHO SANTA MARGARITA JOINT VENTURE, OWNERS OF THE INTEREST IN OIL, GAS, HYDROCARBONS, ECT., AS RESERVED IN THE DEED RECORDED MARCH 31, 1988 AS INSTRUMENT NO. 88-148554, OFFICIAL RECORDS.

609 1

SHEET 2 OF 5 SHEETS

ALL OF TENTATIVE TRACT NO. 13220

TRACT NO. 13220

IN UNINCORPORATED TERRITORY OF ORANGE COUNTY, CALIFORNIA

8 LOTS JANUARY 1988 10.621 ACRES

CALVIN E. WOOLSEY - L.S. 4467 - WOOLSEY ENGINEERING, INC.

DATE OF SURVEY
JANUARY 1988

8 NUMBERED LOTS
3 LETTERED LOTS

10.621 ACRES

OWNERSHIP STATEMENT (CONT.)

RANCHO SANTA MARGARITA JOINT VENTURE, A CALIFORNIA GENERAL PARTNERSHIP, AS OPTIONEE, UNDER THAT CERTAIN AGREEMENT RECORDED MARCH 31, 1988 AS INSTRUMENT NO. 88-148555, OFFICIAL RECORDS, AND BENEFICIARY UNDER THAT CERTAIN DEED OF TRUST RECORDED MARCH 31, 1988 AS INSTRUMENT NO. 88-148556, OFFICIAL RECORDS.

BY: SANTA MARGARITA REALTY COMPANY, A CALIFORNIA CORPORATION, A GENERAL PARTNER.

BY: *Ronald H. White*
Ronald H. White
Vice President

BY: *Walter F. Niemann, Jr.*
Walter F. Niemann, Jr.
Senior Vice President

STATE OF CALIFORNIA)
COUNTY OF ORANGE)55

ON THIS 20th DAY OF May, 1988, BEFORE ME, LISA PETER A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED RONALD H. WHITE AND WALTER F. NIEMANN, JR. PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE VICE PRESIDENT AND SENIOR VICE PRESIDENT RESPECTIVELY, OF SANTA MARGARITA REALTY COMPANY THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION, SAID CORPORATION BEING KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE GENERAL PARTNER OF RANCHO SANTA MARGARITA JOINT VENTURE, THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGE TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS SUCH PARTNER AND THAT SUCH PARTNERSHIP EXECUTED THE SAME AS BENEFICIARY.

WITNESS MY HAND:

Lisa Peter

NOTARY PUBLIC IN AND FOR SAID STATE

LISA PETER
PRINT NAME

MY PRINCIPAL PLACE OF BUSINESS IS IN ORANGE COUNTY

MY COMMISSION EXPIRES: 1-29-92

SHEET 3 OF 5 SHEETS

ALL OF TENTATIVE TRACT NO. 13220

SCALE: 1" = 80'

DATE OF SURVEY JANUARY 1988

8 NUMBERED LOTS 3 LETTERED LOTS

10.621 ACRES

TRACT NO. 13220

IN UNINCORPORATED TERRITORY OF ORANGE COUNTY, CALIFORNIA

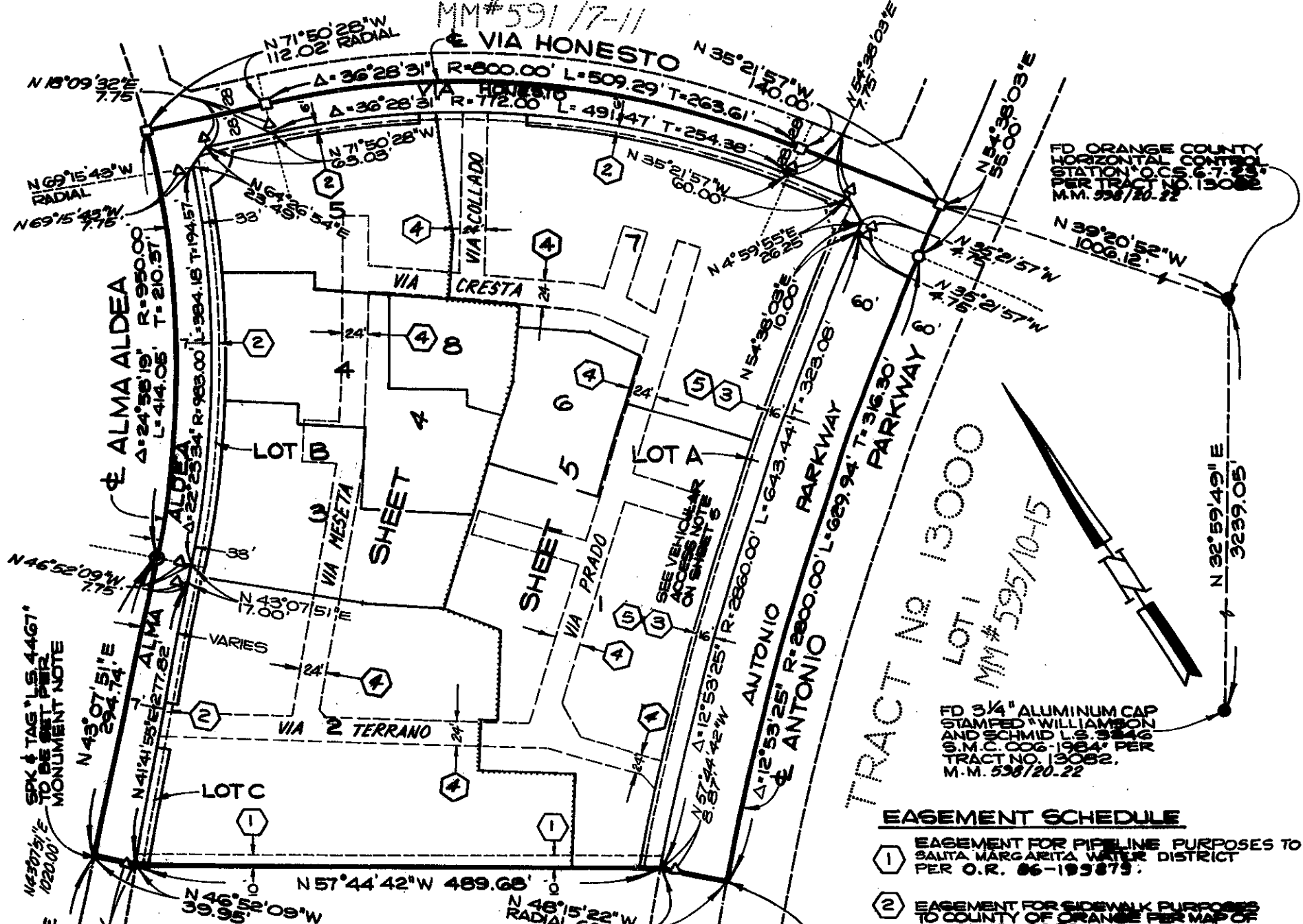
8 LOTS JANUARY 1988 10.621 ACRES
CALVIN E. WOOLSEY · L.S. 4467 · WOOLSEY ENGINEERING, INC.

TRACT NO 13001

LOT 6

MM# 591/7-11

VIA HONESTO



FD ORANGE COUNTY
HORIZONTAL CONTROL
STATION O.C.S. 6-7-23
PER TRACT NO. 13082
M.M. 598/20-22

FD 3/4" ALUMINUM CAP
STAMPED WILLIAMSON
AND SCHMID L.S. 3246
S.M.C. 006-1984
TRACT NO. 13082
M.M. 598/20-22

TRACT NO 13000
LOT 1
MM# 595/10-15

TRACT NO 13082

LOT 2

MM# 598/20-22

EASEMENT SCHEDULE

- ① EASEMENT FOR PIPELINE PURPOSES TO SANTA MARGARITA WATER DISTRICT PER O.R. 86-195875.
- ② EASEMENT FOR SIDEWALK PURPOSES TO COUNTY OF ORANGE PER MAP OF TRACT NO. 13082.
- ③ EASEMENT FOR SCENIC HIGHWAY AND SIDEWALK PURPOSES TO COUNTY OF ORANGE PER MAP OF TRACT NO. 13082.
- ④ EASEMENT FOR SEWER AND WATER PURPOSES TO SANTA MARGARITA WATER DISTRICT.
- ⑤ EASEMENT FOR SCENIC PRESERVATION DEDICATED TO COUNTY OF ORANGE.

MONUMENT NOTES

- INDICATES LOCATION OF A TAG "L.S. 3246" ON A 2" I.P. OR ON AN 8" SPIKE AND WASHER OR ON A LEAD AND TACK TO BE SET BY TRACT NO. 13000, M.M. 595/10-15
 - INDICATES LOCATION OF A TAG "L.S. 3246" ON A 2" I.P. OR ON AN 8" SPIKE AND WASHER OR ON A LEAD AND TACK TO BE SET BY TRACT NO. 13001, M.M. 591/7-11
 - ⊙--- INDICATES LOCATION OF A TAG "L.S. 3246" ON A 2" I.P. OR ON AN 8" SPIKE AND WASHER OR ON A LEAD AND TACK TO BE SET BY TRACT NO. 13082, M.M. 598/20-22
 - △--- INDICATES LOCATION OF LEAD, TACK AND TAG "L.S. 3246" TO BE SET IN TOP OF CURB PER TRACT NO. 13082, M.M. 598/20-22
 - INDICATES FOUND MONUMENT AS NOTED.
- A 2" I.P. "L.S. 4467" OR A LEAD AND TAG "L.S. 4467" OR A SPIKE & TAG "L.S. 4467" TO BE SET AT ALL LOT CORNERS NOT PREVIOUSLY MONUMENTED WITHIN 90 DAYS AFTER ACCEPTANCE OF IMPROVEMENTS.

SURVEY NOTE

THE LOCATION OF TRACT BOUNDARY AND STREET RIGHTS-OF-WAY HEREON WERE FIELD RECORDED OR CALC'D PER RECORD PER DATA ON THE MAP OF TRACT NO. 13082.

BASIS OF BEARINGS

BEARINGS SHOWN HEREON ARE BASED ON THE LINE BEARING N 32° 57' 43" E BETWEEN ORANGE COUNTY HORIZONTAL CONTROL STATION O.C.S. 6-7-23 AND MONUMENT STAMPED WILLIAMSON AND SCHMID L.S. 3246 S.M.C. 006-1984 PER R.S. 86-106, BK 110, PGS 30, 36 OF RECORDS OF SURVEY, RECORDS OF ORANGE COUNTY, CALIFORNIA.

NOTE

LOTS A, B AND C HEREON ARE FOR LANDSCAPING PURPOSES AND ARE NOT BUILDING SITES.

SHEET 4 OF 5 SHEETS
 ALL OF TENTATIVE
 TRACT NO. 13320
 SCALE: 1" = 40'
 DATE OF SURVEY
 JANUARY 1988
 8 NUMBERED LOTS
 3 LETTERED LOTS
 10.621 ACRES

TRACT NO. 13220

IN UNINCORPORATED TERRITORY OF ORANGE COUNTY, CALIFORNIA
 8 LOTS JANUARY 1988 10.621 ACRES
 CALVIN E. WOOLSEY · L.S. 4467 · WOOLSEY ENGINEERING, INC.

TRACT NO 13001

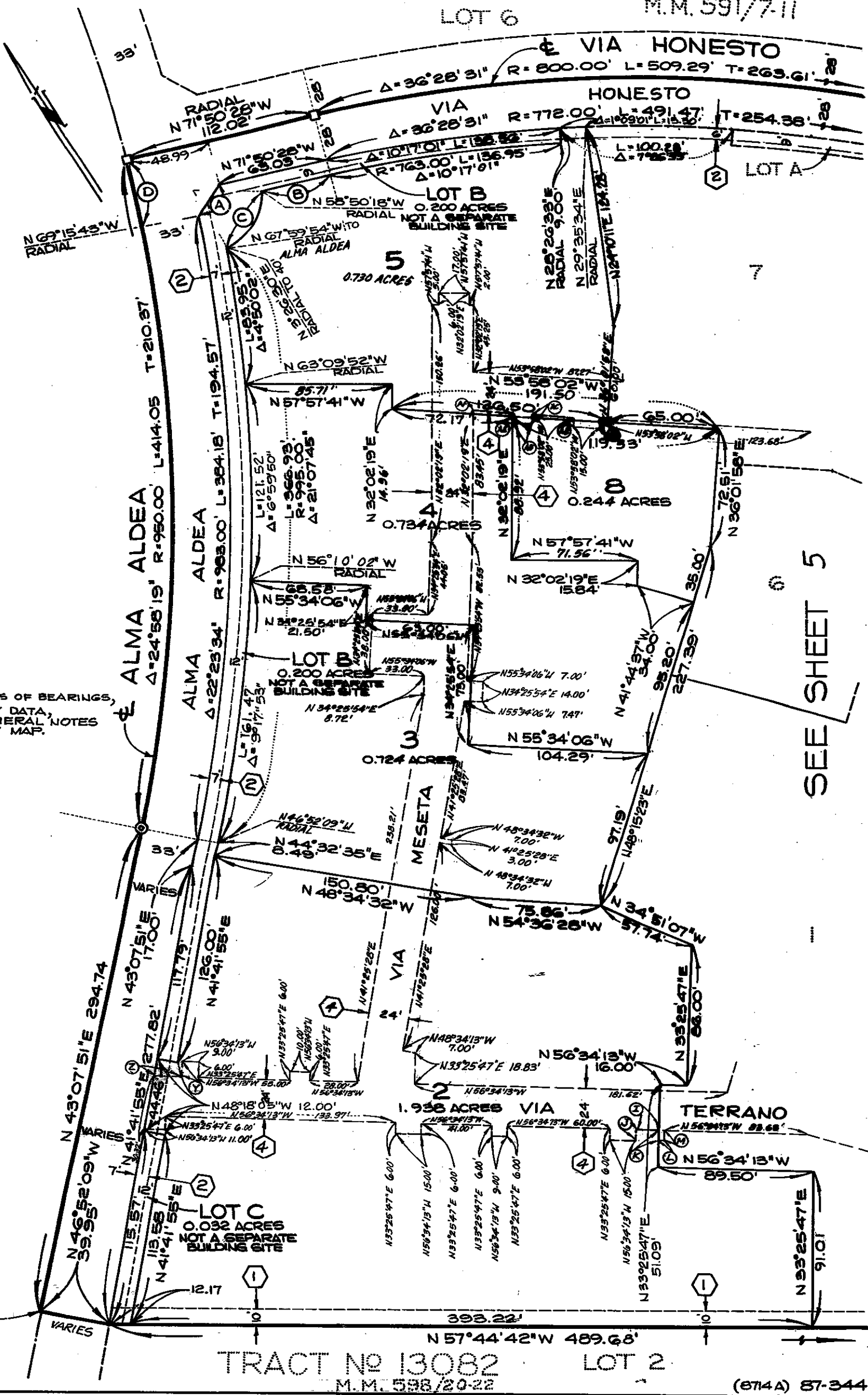
LOT 6

M.M. 591/7-11

- (C) $\Delta = 62^{\circ}16'48''$
 $R = 40.00'$
 $L = 43.48'$
 $T = 24.17'$
- (D) $\Delta = 2^{\circ}34'45''$
 $R = 990.00'$
 $L = 42.76'$
 $T = 21.39'$

(A)	N64°26'54"E	23.49'
(B)	N71°50'28"W	40.44'
(I)	N56°34'13"W	14.00'
(J)	N33°25'47"E	6.00'
(K)	N33°25'47"E	6.00'
(L)	N56°34'13"W	3.00'
(Y)	N33°25'47"E	6.00'
(Z)	N56°34'13"W	3.00'
(M)	N36°01'58"E	6.00'
(AD)	N36°01'58"E	6.00'
(AC)	N36°01'58"E	6.00'
(AE)	N36°01'58"E	10.00'
(AF)	N36°01'58"E	6.00'
(AG)	N36°01'58"E	6.00'
(AH)	N36°01'58"E	25.00'

NOTE:
 SEE SHEET #3 FOR BASIS OF BEARINGS,
 MONUMENT NOTES, SURVEY DATA,
 EASEMENT SCHEDULE, GENERAL NOTES
 AND OVERALL BOUNDARY MAP.



SEE SHEET 5

SPK & TAG L.S. 4467
 TO BE SET PER
 MONUMENT NOTE

TRACT NO 13082 LOT 2
 M.M. 598/20-22

(8714A) 87-344

4 609

SHEET 5 OF 5 SHEETS
 ALL OF TENTATIVE
 TRACT NO. 13220
 SCALE: 1" = 40'
 DATE OF SURVEY
 JANUARY 1988
 8 NUMBERED LOTS
 3 LETTERED LOTS
 10.621 ACRES

TRACT NO. 13220

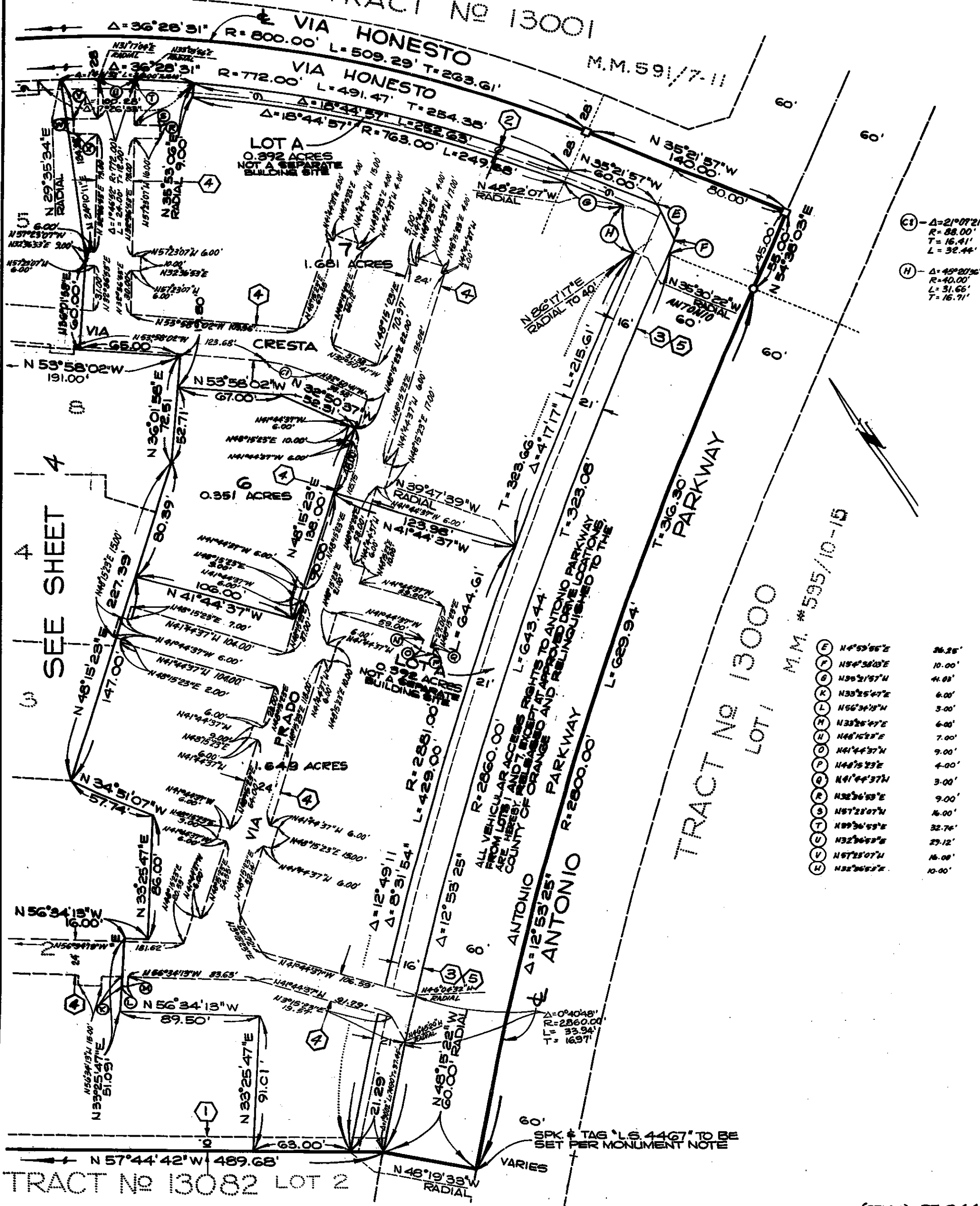
IN UNINCORPORATED TERRITORY OF ORANGE COUNTY, CALIFORNIA
 8 LOTS JANUARY 1988 10.621 ACRES
 CALVIN E. WOOLSEY · L.S. 4467 · WOOLSEY ENGINEERING, INC.

NOTE

SEE SHEET 3 FOR BASIS OF BEARINGS, MONUMENT NOTES, SURVEY DATA, EASEMENT SCHEDULE, GENERAL NOTES AND OVERALL BOUNDARY MAP.

LOT 6

TRACT No 13001



(C) - Δ=21°07'21"
 R=88.00'
 T=16.41'
 L=32.44'

(H) - Δ=45°20'36"
 R=40.00'
 L=31.66'
 T=16.71'

(K)	N 4° 59' 56" E	26.25'
(L)	N 5° 45' 50" E	10.00'
(M)	N 3° 21' 57" N	41.83'
(N)	N 33° 25' 47" E	6.00'
(O)	N 56° 34' 13" W	3.00'
(P)	N 33° 25' 47" E	6.00'
(Q)	N 48° 15' 23" E	7.00'
(R)	N 41° 44' 37" W	9.00'
(S)	N 44° 15' 23" E	4.00'
(T)	N 41° 44' 37" W	3.00'
(U)	N 32° 56' 53" E	9.00'
(V)	N 57° 25' 07" W	16.00'
(W)	N 89° 36' 53" E	32.76'
(X)	N 32° 56' 53" E	29.12'
(Y)	N 67° 25' 07" W	16.00'
(Z)	N 32° 56' 53" E	10.00'

SEE SHEET 4

TRACT No 13082 LOT 2